| | BOOK &3 INCELOUSE |
|---------------------------|--|
| | State of South Carolina Constant Carolina Carolina Constant Carolina Caroli |
| | Figure of State of States and Sta |
| | State of Smith Carutta 1411 2 46 FH 184 |
| | Bankers Trust of South Carokina; successor I to Peoples National Bank I to Peoples National Bank December 1 67 |
| | Warren H. Van Riper on the 28th day of December 19 67 |
| | Warren H. Van Riper on the Estimated to Crosswille County |
| | covering Real Estate or Chattel Mortgage in Greenville County Township Ten Thousand and No/100 |
| | recorded in the office of Register of Mesne Conveyance, in Book 1080 at page 469 do |
| | hereby acknowledge payment of said mortgage in full, and do hereby empower |
| | Mrs. Donnie Tankersley, Register Mesne Conveyance to enter-satisfaction of the same upon records of her |
| | We are |
| | Witness my / our hand and seal this day of day of 19 04 |
| | BANKERS TRUST OF SOUTH CARULIDA |
| | successor to PEOPLES NATIONAL BANK |
| , | BY: E. Philes Helms SEAL |
| | - Ita: assistante Cashus |
| | |
| | State of South Carolina |
| | and the same of th |
| | Greenhille County |
| | PERSONALLY appeared the undersigned witness |
| | A distribution of the million named Rankers Trust of South Carolina, successor |
| | to Peoples National Bank, by its duly authorized officer, |
| | sign, seal and deliver the within Satisfaction piece, and that he with the other witness |
| | subscribed above witnessed the execution thereof. |
| 15 | SWORN TO before me this any \ \tag{\psi} \ \ps |
| Š | of January A.D., 19 34 Witness |
| .7 | Notary Public for S. C. (L. S.) |
| 1 | My Commission expires: 4/1/87 |
| ì | |
| Ċ | State of South Carolina |
| A | |
| JA11 84 | Greenbille County Bankers Trust of South Carolina, successor to Peoples |
| 45 | purcountly amend before me National Bank, by its duly authorized differ, |
| 4 | L. L. L. J. J. J. Burgen danger and save foot he is the Dona that United and Hopey of the Comment of the |
| 423 | Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after dilligent search cannot be found. That deponent has full authority to mark |
| | the Mortgago satisfied and cancelled of record. |
| | SWORN TO before me this |
| | 1039 |
| \bigcap | Kut & miller BY: E. Thefew Adms |
| [0] | My Cormission expires: 4-1-87 Its: Associate Castin. A.M. 21693 |
| /8/ | Filed for record day of 19 at o'clock P.M. No. 21683 |
| \mathcal{E}_{\setminus} | Recorded January 11, 1984 at 2:46 P.M. |
| | Kecolaca aguari vel en |